



NOTICE OF PUBLIC HEARING #2
Community Housing Improvement Program Grant Application
DATE: Tuesday, March 9, 2010 6:00 P.M.

The City of Pataskala intends to apply to the Ohio Department of Development for Funding under the Small Cities Community Development Block Grant (CDBG) and HOME CHIP Program. These are Federal Programs, administered by the State. The City is eligible for up to \$555,000 of Fiscal Year 2010 CHIP Funding, providing the City meets applicable program requirements. On February 8, 2010, and again on February 17, 2010 the City conducted its first Public Hearing about the City’s programs to inform citizens about the CDBG and other programs, how they may be used, what activities are eligible, and other important program requirements.

Based upon both citizen input and local officials’ assessments of the City’s needs, the City is proposing to undertake the following activities with Fiscal Year 2010 funding:

<u>ACTIVITY/CHIP FUNDS</u>	<u>OTHER FUNDS</u>	<u>NATIONAL OBJECTIVE</u>
1. Private Rehabilitation \$ 318,000		*LMI
2 . New Construction (with Habitat for Humanity) \$ 55,000 (Bonus funding)	\$ 100,000	*LMI
3. Home Repair \$ 122,000	\$3,000 Weatherization	*LMI
4. Administration, & Fair Housing \$ 60,000	NA	NA

***LMI means low or moderate income household benefit**

A second Public Hearing will be held Tuesday, March 9 at 6:00 PM , in the City Council Chambers in the City Building, 621 W. Broad Street to give citizens an adequate opportunity to review and comment on the City’s proposed CHIP application. Including the proposed activities summarized above, before the City submits its application to the Ohio Department of Development. Citizens are encouraged to attend this meeting on March 9, to express their views and comments on the City’s proposed CHIP application.

The City Building is Handicapped Accessible. If a participant will need auxiliary aids (interpreters, brailled or taped material, assistive listening device, or other) due to a disability, please contact Dianne Harris, Director of planning at 927-2168 prior to March 5 to ensure your needs will be accommodated.