



## CITY OF PATASKALA

### COUNCIL PUBLIC HEARING

February 16, 2010

The Council of the City of Pataskala held a Public Hearing on February 16, 2010, at 6:00 PM at City Hall located at 621 W. Broad Street. Pledge of Allegiance was given. Roll Call: Brush, King, Lenzo, McKinstry, and Sagar were present. Raybourne and Triplett were absent. Mayor Stephen J. Butcher presiding.

Mayor Butcher stated, "The purpose of this hearing is to consider Application for renewal of an Agricultural District, submitted by Southgate Company LTD, PO Box 397, Newark, Ohio 43055 for Parcel Number 064-152964-00-000 located on Hazelton-Etna Rd. in the City of Pataskala, Licking County, Ohio, application for renewal of an Agricultural District, submitted by Dennis C. & Carol Sue McGowan Trustees, 7660 Hollow Road, Pataskala, Ohio 43062 for Parcel Number 063-141726-00-000 located on McIntosh Rd. in the City of Pataskala, Licking County, Ohio, application for renewal of an Agricultural District, submitted by James Shaffer, 403 S. Main Street, Bluffton, Ohio 45817 for Parcel Number 063-141426-00-000, Parcel Number 063-141420-00-000, Parcel Number 063-141432-00-000, 063-141438-00-000, and Parcel Number 064-152670-00-000 located in the City of Pataskala, Licking County, Ohio, application for renewal of an Agricultural District, submitted by Shirley Ann Keyser ET AL, PO Box 53, Pataskala, Ohio 43062-0053 for Parcel Number 063-140706-00-000 located at 7290 Mink Street in the City of Pataskala, Licking County, Ohio, and application for renewal of an Agricultural District, submitted by Ann M. Evans, 8853 Windy Hollow Rd., Johnstown, Ohio 43031 for Parcel Number 063-141840-00-000 and Parcel Number 063-140550-00-000 located in the City of Pataskala, Licking County, Ohio."

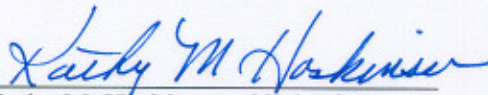
Dianne Harris, Planning Director reviewed the applications and saw no reason not to move forward with approval. There were no public comments.

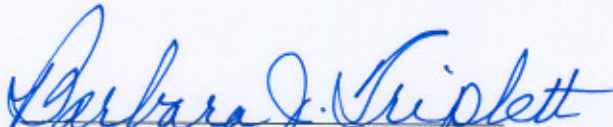
Brush reported that the Agriculture Committee met and reviewed the applications and the Agriculture Committee's recommendation to Council was for approval of the applications.

Sagar made a motion to adjourn. Seconded by Brush. Roll Call: Brush, King, Lenzo, McKinstry, and Sagar-yes. Mayor Butcher declared the motion passed.

Meeting Adjourned.

Minutes approved March 8, 2010.

  
Kathy M. Hoskinson, Clerk of Council

  
Barbara J. Triplett, President of Council